

February 24, 2009

MEETING NOTICE

TO: Steering, Legislative & Governmental Committee

FROM: John Rodgers, Chairman

DATE: Monday, March 2, 2009

TIME: 5:30 P.M.

PLACE: Courthouse, Suite #205

PURPOSE:

1. Human Resources
 - (a) Quarterly Report
 - (b) Business Plan for 2009
 - (c) Updates to Employee Handbook
 - (d) 2009-10 Budget
2. Interlocal Agreement Processing Property Tax Freeze Eligibility Applications (Teb Batey)
3. Equipment in Wheel Tax Officer's Car
4. Update on Legislative Requests
5. Any Other Business

In accordance with Americans with Disabilities Act (ADA), any disabled persons requiring accommodations for participation in the meeting should contact the County Mayor's Office at 898-7745 at least two working days prior to the meeting in order that appropriate accommodations can be made.

xc:	Commissioners	Sonya Stephenson
	Ernest Burgess	Media
	Jim Cope	Leadership Rutherford
	Becky Shelton	Lisa Nolen
	Brian Robertson	Lee Harris
	Darrell Scarlett	Georgia Lynch
	Teb Batey	